- (VII) 4 SHALL BE APPOINTED 1 EACH FROM LISTS OF 3 QUALIFIED INDIVIDUALS SUBMITTED TO THE SECRETARY BY:
- 1. THE CHAIRMAN OF THE BOARD OF DIRECTORS OF THE COUNCIL OF GOVERNMENTS OF METROPOLITAN WASHINGTON:
- 2. THE PRESIDENT OF THE JOHNS HOPKINS UNIVERSITY;
- 3. THE PRESIDENT OF THE MARYLAND STATE D.C. AFL CIO; AND
- 4. THE PRESIDENT OF THE UNIVERSITY OF MARYLAND.
- (3) IN MAKING APPOINTMENTS TO THE COUNCIL, THE SECRETARY SHALL:
- (I) CONSIDER GIVING APPROPRIATE REPRESENTATION TO THE VARIOUS GEOGRAPHICAL AREAS OF THIS STATE; AND
- (II) APPOINT AT LEAST 1 MEMBER WHO IS ENGAGED ACTIVELY IN FARMING AND KNOWLEDGEABLE IN FARM AND RURAL POLLUTANT PROBLEMS.
 - (B) TENURE; VACANCIES.
 - (1) THE TERM OF A MEMBER IS 5 YEARS.
- (2) THE TERMS OF THE MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR MEMBERS OF THE COUNCIL ON JULY 1, 1982.
- (3) THE MEMBER WHO REPRESENTS THE REGIONAL PLANNING COUNCIL SERVES ONLY SO LONG AS THE MEMBER REMAINS ON THE REGIONAL PLANNING COUNCIL.
- (4) AT THE END OF A TERM, A MEMBER CONTINUES TO SERVE UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.
- (5) A MEMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN SERVES ONLY FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.
 - REVISOR'S NOTE: This section is new language derived without substantive change from former Article 43, § 695(a), (b), (d), and the first sentence of (c).

The second sentence of former Article 43, § 695(c), which provided that a member is "eligible